



Archaeologist of Sound

With near-obsessive determination, audio historian Patrick Feaster tracks down remnants of long-vanished voices and noises—and in some cases resurrects them against the odds

WASHINGTON, D.C.—In a quiet storage room three floors above the din of the exhibit halls at the Smithsonian Institution's National Museum of American History, sound historian Patrick Feaster is in nirvana. Donning latex gloves, he shows a visitor some of the ancient audio treasures he had discovered among a stack of more than 200 carefully wrapped glass plates, hollow wax cylinders, and flat metal records.

The collection dates from the 1880s, just after Thomas Edison invented the phonograph, when the idea of capturing and playing back a human voice or the toot of a trumpet seemed nothing short of magical.

Inventors during that early era experimented with glass, cardboard, cardboard covered with wax, tin foil, and mixtures of paraffin and wax as their recording mediums. They shouted into a mouthpiece, causing a vibrating needle to cut grooves into a record; some used photoengraving and vari-

able beams of light to imprint a pattern.

And now Feaster, a friendly but intense 40-year-old with a slender build and a photographic memory for anything phonographic, had first crack at helping bring back to life the lost sounds of 130 years ago. His 2-month stint in the “nation’s attic” had turned up undreamed-of finds, including long-lost cylinders recorded at the 1889 World’s Fair in Paris and what may be the first-ever sound recording on a disk. Archives and artifacts, however, are only part of Feaster’s chosen work. Just as important, he says, is his mission of using modern technology to resurrect long-vanished voices and sounds—some of them never intended to be revived.

Listening backward

Feaster has been obsessed with sound recordings for as long as he can remember. Growing up an only child in Valparaiso, Indiana, in the 1970s, Feaster became fascinated with

Found sound. Wax cylinders Feaster discovered on Smithsonian shelves (*top right*) were recorded at the 1889 World’s Fair in Paris, where Thomas Edison was demonstrating the phonograph (*above*).

his parents’ vinyl 33-rpm records and started making paper cutouts of his own LPs at age 4. (His mother still has a few.) When his father started frequenting outdoor auctions and swap meets in search of parts for restoring a 1930 Model A Ford pickup, Patrick tagged along, marveling at the old phonographs and records that were on display.

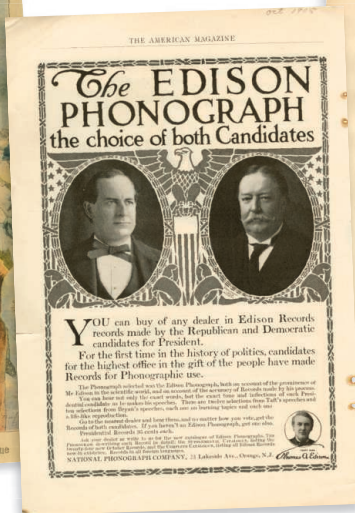
In 1993, Feaster joined the master’s degree program in history at Indiana University, Bloomington, but switched to the folklore and ethnomusicology department, where he found an outlet for his love of 19th and early 20th century recorded sound. The research for his 2007 thesis on how the phonograph affected the performances of Victorian musicians, vaudevillians, and orators could have filled several books, recalls his adviser and collaborator, Richard Bauman.

CREDITS (LEFT TO RIGHT): RONDA L. SEWALD; STEVE BARRETT; THE RON COWEN COLLECTION

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Spinning the news. The 1908 Bryan-versus-Taft race marked the first use of sound recordings in a U.S. presidential campaign, to satirists' delight.



Scouring the attic
In comparison, Feaster's sleuthing at the Smithsonian Institution seems

almost contemporary. The little-publicized Smithsonian collection of 1880s recordings is the largest repository of its kind in the world. When Feaster first visited it in December 2010, an old catalog card with the obscure inscription "WJH—damaged record" caught his eye.

He leapt to the conclusion that "WJH" might be William J. Hammer, Thomas Edison's agent at the Paris Exhibition of 1889. That was the world's fair for which the Eiffel Tower was built and the first time that most Europeans heard Edison's talking machine. If Feaster's hunch was correct, the records could contain the only sounds known to exist from the 1889 fair.

But when Feaster returned to the Smithsonian in October 2011 on a 2-month fellowship, he found that a renovation several years earlier had forced the collection to be moved to several temporary storage units. He and Smithsonian curators Carlene Stephens and Shari Stout combed the shelves for anything resembling a box of wax-cylinder records.

In the next-to-last cabinet, Feaster found a closed wooden box stamped "WJH—Newark, N.J." Inside were 28 hollow wax cylinders, some broken, many discolored, each on its own wooden peg. A torn piece of paper describes 16 of the recordings. Among the inscriptions: "Violin recorded on Eiffel Tower, Nov. 6, 1889." The 12 untitled cylinders may include recordings Hammer is reported to have made of native American Indians visiting the fair as part of the Buffalo Bill show, officials from Africa speak-

ing in their native tongues, and prominent French politicians of the day.

Because the records are so fragile—some literally held together by a core of string—it will take time and patience to remove them from the pegs and find out whether any sound can be coaxed out of the 122-year-old grooves, he notes. But the condition of the cylinders looks promising, Giovannoni says.

One of Feaster's latest discoveries sprang from a painstaking perusal of the laboratory notebooks of 1880s sound pioneers in the Washington, D.C.-based

Volta Laboratory, which included Alexander Graham Bell, his cousin Chichester Bell, and Charles Sumner Tainter. In 1881, Tainter described his attempts to record sound on a flat metal record incised with a spiral pattern of grooves and then play it back with a magnet after filling the grooves with a mixture of iron filings and wax. As part of the ultimately unsuccessful work, he cut two ridges along the narrow circular edge of the same record. On one ridge he recorded the word "potato"; on the other, a trilled "r."

Then Feaster had a eureka moment. One of the records he examined in the Smithsonian collection bore an odd, two-ridge pattern on its edge. He had a match. "There's no doubt in my mind that this is the record that Tainter had referred to," he says, cradling a metal record in gloved hands. If so, it is the earliest known recording on disk.

When Feaster isn't contemplating sounds from past generations, he's thinking about those from the newest—in particular his son Perrin. Before Perrin was born last February, Feaster and his wife, Ronda Sewald—a sound archivist whom he met in graduate school—recorded him in the womb and sang to him, putting their own lyrics to a catchy but unknown tune the couple had heard on a century-old wax cylinder. (Their wedding, in June 2006, featured a wax-cylinder procession, vows recorded and played back on a 1906 Edison wind-up phonograph, a century-old recording of Felix Mendelssohn's "Wedding March" as the recessionary, and a Victrola-shaped cake.) In the delivery room, the couple banned cameras during the birth but kept the sound recorders rolling. "Perrin is likely to have strong feelings, one way or the other, about old records," Feaster says.

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somewhere." Scott's notes on the sheet suggested that he had dictated the recording himself. Feaster concluded that Scott's marking of "500" for the tuning fork's frequency must refer to the number of half-cycles, not the full oscillations researchers measure today. In that case, the recording would be an octave lower than he had been assuming. Returning to *Au Clair de la Lune*, he slowed the playback down to the proper speed. The "girl's" voice became that of a man—almost certainly Scott himself.

In 2009, Feaster traveled to Paris to examine some of the phonautograms Scott had deposited at a French scholarly society in 1857. There he met Laurent Scott, a descendent of the inventor. Through headphones attached to Feaster's laptop, Laurent heard his great-grandfather's voice for the first time.

Inspired by the success with Scott's phonautograms, Feaster began exploring other visual recordings that he could attempt to convert into sound. "Today, we can listen—with a little work—to virtually any waveform we can see on paper," he says. Two years ago, in some of his most far-ranging efforts to date, he applied his software to the musical notation found in a 10th century manuscript of the *Enchiriadis* treatise, a medieval work on music theory. The result was a 7-minute sound file that Feaster calls "the closest thing you're likely to hear to a 1000-year-old phonautogram." Feaster has also applied software to "play" other historic musical notations—"as though a sound synthesizer were being programmed directly by medieval monks," he says.

Online
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Links to sound files and other material.